

## **TOWN OF GRAFTON**

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext. 1120 h FAX (508) 839-4602 www.grafton-ma.gov

## RECEIVED

APR 2 2 2019

PLANNING BOARD GRAFTON, MA

## **MULLIN RULE CERTIFICATION**

Pursuant to G.L. c. 39, § 23D, the undersigned member of a board, committee, or commission of the Town of Grafton hereby certifies that he or she has examined all of the evidence received by the said board, committee or commission at the one session of its adjudicatory hearing on the matter identified below which the undersigned member failed to attend, and that such evidence included an audio or video recording of the missed session or a transcript thereof. This Certification has been executed prior to the undersigned's participating in a vote on the matter and shall be part of the record of the hearing.

Sharon Carroll-Tidman

Member Name (Please Print)

**Town of Grafton Planning Board** 

Board, Committee or Commission

SP 2019-2/SPA; 41 Church Street and 14 West Street; Multi-Family

Subject Matter of Hearing

March 25, 2019

Date of Missed Session:

Signed under the pains and penalties of perjury this 21 day of 19, 20/9

Signature land Garden